

CITY OF SATELLITE BEACH, FLORIDA

565 CASSIA BOULEVARD 32937-3116
(321) 773-4407
(321) 779-1388 FAX



INCORPORATED 1957

AGENDA

CITY COUNCIL REGULAR MEETING

**SATELLITE BEACH COUNCIL CHAMBER
565 CASSIA BOULEVARD, SATELLITE BEACH, FL 32937**

**MARCH 2, 2016
7:00 P.M.**

- 1. CALL TO ORDER BY MAYOR CATINO**
- 2. MOMENT OF SILENCE AND PLEDGE OF ALLEGIANCE LED BY COUNCILMAN OSMER**
- 3. CITIZEN COMMENTS**
- 4. CITY COUNCIL COMMENTS**
- 5. CITY MANAGER REPORT**
- 6. DISCUSS/TAKE ACTION ON THE PURCHASE OF FIRE DEPARTMENT CARDIAC HEART MONITOR, PHYSIO CONTROL LIFE PACK 15**
- 7. DISCUSS/TAKE ACTION ON AN AGREEMENT AND PURCHASE FOR COMMUNITY PARAMEDIC PATIENT CARE REPORTING SOFTWARE AND 911 EMS PATIENT CARE REPORTING FROM IMAGETREND, INC.**
- 8. DISCUSS/TAKE ACTION ON AN EMERGENCY MEDICAL SERVICES (EMS) MATCHING GRANT PROGRAM**
- 9. RECOGNITION OF POLICE DEPARTMENT VOLUNTEERS**
 - VOLUNTEER OF THE YEAR AWARD – SAM ATTARD**
 - FIVE YEARS – PHYLLIS PRINCIPE**
 - FIVE YEARS – CANDY MORRISON**
 - FIFTEEN YEARS – GENE O'CONNELL**

Pursuant to Section 286-0105, FSS, if an individual decides to appeal any decision made by the City Council with respect to any matter considered at this meeting, a verbatim transcript of the proceedings may be required and the individual may need to insure that a verbatim transcript of the proceedings is made. In accordance with the Americans with Disabilities Act and Section 286.26, FSS. Persons with disabilities needing special accommodation to participate in this meeting should contact the City Clerk's office.

- 10. POLICE DEPARTMENT ANNUAL AWARDS FOR 2015**
 - OFFICER OF THE YEAR – JOHN HOUSMAN
 - HARTMANN/FLAGG DUI OFFICER OF THE YEAR – ANTHONY HOLLAND
 - COMMUNICATIONS OFFICER OF THE YEAR – MARK GRAZIANO
- 11. DISCUSS/TAKE ACTION ON PURCHASE OF PLAYGROUND EQUIPMENT FOR CINNAMON PARK FROM KOMPAN, INC.**
- 12. DISCUSS/TAKE ACTION ON AGREEMENT BETWEEN THE CITY OF SATELLITE BEACH AND REVIZE LLC FOR WEBSITE DESIGN SERVICES**
- 13. DISCUSS/TAKE ACTION ON STAFF RECOMMENDATION TO PREPARE AN ORDINANCE TO ALLOW BACKYARD CHICKENS IN THE CITY**
- 14. DISCUSS/TAKE ACTION ON CITY COUNCIL GOALS 2016 TO ADD THE REMOVAL OF DEAD VEGETATION FROM THE GOPHER TORTOISE HABITAT AREA BORDERING THE SPORTS PARK**
- 15. AGENDA ITEMS FOR NEXT REGULAR COUNCIL MEETING**
- 16. APPOINTMENT TO BOARDS**
- 17. ADOPTION OF MINUTES: FEBRUARY 17, 2016, REGULAR MEETING**